November 13, 1979

Introduced by: BERNICE STERN
Proposed Ordinance No.: 78-79

ORDINANCE NO.

AN ORDINANCE amending King County Zoning Resolution No. 25789, as amended, by amending the Zoning Map thereof reclassifying certain property thereon at the request of Gus Brinkman, Building and Land Development Division File No. 122-78-R.

BE IT, ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. Gus Brinkman petitioned on December 28, 1977, that the property described in Section 3 below be reclassified from SR to BN and RM 1800 and this application was assigned Building and Land Development Division File No. 122-78-R.

SECTION 2. The report and recommendation of the Building and Land Development Division was transmitted to the Zoning and Sub-Division Examiner on March 2, 1978, and hearing was held by the Examiner on the matter March 9, 1978. The report of the Examiner was filed with the Clerk of the King County Council on May 8, 1978, and the Council approved the reclassification by Motion No. 3518 on May 22, 1978, subject to conditions which will be satisfied per the "P".suffix.

SECTION 3. The legal description of the property to be reclassified is attached as Appendix A and is hereby made a part of this ordinance. The above described property is shown on the attached map which is designated Appendix B and is hereby made a part of this ordinance.

SECTION 4. The King County Council does hereby amend King County Zoning Code, Resolution No. 25789, as amended,

	ar recrusorizing that property descr	ribed and snown in	
2	Section 3, Appendices A and B above, to RM 2400-P and RD 3600-P		
3	and directs that Area Map W 20-26-5 be modified to so designate.		
4	SECTION 5. This reclassification is granted subject to		
5	conditions adopted in Motion No. 3518 and said conditions are		
6	incorporated herein as though fully set forth herein.		
7		INTRODUCED AND READ for the first time this 19 HW	
8	day of <u>November</u> , 19 19		
9	PASSED this 1940 day of	November, 1979	
10		KING COUNTY COUNCIL	
11		KING COUNTY, WASHINGTON	
12		All MI	
13		Chairman Chairman	
14	ATTEST:		
15	Clerk of the Council		
16			
17	APPROVED this day of		
18			
19			
20			
21			
22		KING COUNTY EXECUTIVE	
23		COUNTY EXECUTIVES SIGNATURE.	
24 25		DATED: 11/29/79	
26			
20 27			
28			
29			
30			
31			
32			
33	-2-		

FILE NO. 122-78-R APPENDIX A

## OVERAL LEGAL DESCRIPTION:

The South 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 20-26-5, less County roads.

## Legal For RM 2400-P

South 1/2 of said above overall legal.

## Legal For RD 3600-P

North 1/2 of said above overall legal.

